

1 IN THE UNITED STATES DISTRICT COURT
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA
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5 CARMELLO ANTHONY,
6 Plaintiff,
7 v. No. C-11-5525 SC
8 NATIONAL BASKETBALL ASSO.C, et al.,
9 Defendant.
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12 Clerk's Notice
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14 YOU ARE HEREBY NOTIFIED THAT a Case Management Conference is scheduled for
15 **Friday, March 9, 2012 at 10:00 A.M.** before the Honorable Samuel Conti. Parties are to file one
16 Joint Case Management Conference Statement seven days prior to the conference.
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18 Please report to Courtroom 1, on the 17th floor, U.S. Courthouse, 450 Golden Gate Avenue,
19 San Francisco, CA 94102.
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22 Dated: November 17, 2011

FOR THE COURT,

23
24 Richard W. Wieking, Clerk

25 By: T. De Martini
26 Courtroom Deputy Clerk
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